SEP 30 A G FFF 1883

BOOK 1104 PAGE 579

First Mortgage on Real Estate

CLLE / Constitution

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Hoyt L. Walters

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of Phillips Drive and having, according to a plat of property of Hoyt L. Walters recorded in Plat Book VVV at page 161, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Phillips Drive at the corner of other property of the Mortgagor, and running thence N. 59-53 E. 90 feet; thence continuing N. 23-30 E. 97 feet to pin; thence N. 32-52 W. 140 feet to pin; thence S. 60-38 W. 160 feet to pin on Phillips Drive; thence with the northeastern side of Phillips Drive, S. 30-07 E. 200 feet to the point of beginning.

This being a portion of the property conveyed to the Mortgagor by deed of A. L. Henderson recorded in Deed Book 499 at page 523.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLEY OF RECORD

DAY OF LIPE. 1982

James James County, 8, 0, 81 / 8 COUNTY, 8

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION SOOK 7 7 PAGE AS Y